

UNIFIED GRANT APPLICATION

PUBLIC HEARING NOTICE

Important – While the state or federal regulations do not require a public hearing, it can be conducted if required locally.

Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed FY2028 Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than October 2, 2026. The public hearing will be held on August 24, 2026 at 6:00 PM before the (*governing board*) Davidson County Board of Commissioners.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Richard Jones on or before August 21, 2026, at telephone number 336-242-2925 or via email at richard.jones@davidsoncountync.gov.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Davidson County as well as provides transportation options and services for the communities within this service area. These services are currently provided using Davidson County Transportation System, Davidson County Senior Services, Life Center of Davidson County, and the Workshop of Davidson County. Services are rendered by Davidson County Transportation and its' third party contractors.

The total estimated amount requested for the period **July 1, 2027 through June 30, 2028.**

NOTE: Local share amount is subject to State funding availability.

Project	Total Amount	Local Share
5311 Administrative	\$ 394,339	\$ 59,151 (15%)
5311 Operating (No State Match)	\$ _____	\$ _____ (50%)
5310 Operating (No State Match)	\$ _____	\$ _____ (50%)
Combined Capital	\$ _____	\$ _____ (10%)
Mobility Management	\$ _____	\$ _____ (10%)
5310 Capital Purchase of Service	\$ 700,000	\$ 70,000 (10%)
ConCPT	\$ _____	\$ _____ (50%)
Capital Cost of Contracting	\$ _____	\$ _____ (____%)
Travelers' Aid	\$ _____	\$ _____ (50%)
5307	\$ 960,000	\$ 480,000 (50%)
_____	\$ _____	\$ _____ (____%)
_____	\$ _____	\$ _____ (____%)

Funding programs covered are 5311, 5310, 5339 Bus and Bus Facilities, 5307 (Small fixed route, regional, and consolidated urban-rural systems)

TOTAL	\$ 2,054,339_	\$ 609,151
	Total Funding Requests	Total Local Share

This application may be inspected at 945 N. Main Street, Lexington, NC 27292 from August 14, 2026. Written comments should be directed to Richard Jones before August 21, 2026.

End of Notice