

PUBLIC HEARING NOTICE

Section 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed Davidson County Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than March 15, 2019. The public hearing will be held on March 12, 2019 at 6:00 PM before the (governing board) Davidson County Board of Commissioners.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Richard Jones on or before 4 PM on March 11, 2019, at telephone number 336-242-2925 or via email at Richard.jones@davidsoncountync.gov.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Davidson County as well as provides transportation options and services for the communities within this service area. These services are currently provided using Davidson County Transportation or their Contractors. Services are rendered by Davidson County Transportation, Davidson County Senior Services, Life Center of Davidson County, Work First Family Assistance Program, and The Workshop of Davidson.

The total estimated amount requested for the period July 1, 2019 through June 30, 2020

<u>Project</u>	<u>Total Amount</u>	<u>Local Share</u>
Other 5307 Operating (Thomasville)	\$ 180,000	\$ 90,000 (50%)
Other 5307 Capital	\$	\$
TOTAL PROJECT	\$180,000	\$ 90,000

Total Funding Request

Total Local Share

These applications may be inspected at the Davidson County Transportation Office located at 945 N. Main Street starting on 3/1/2019. Written comments should be directed to Richard Jones before 3/12/2019.

End of Notice

————— **Note: AN ORIGINAL COPY** of the published Public Hearing Notice must be attached to a signed Affidavit of Publication. **Both the Public Hearing Notice and the Affidavit of Publication** must be submitted with the grant application. —————

LN-2133608

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PLEASE READ CAREFULLY • SUBMIT CORRECTIONS ONLINE

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