

## PUBLIC HEARING NOTICE

### Section 5311 (ADTAP), 5310, 5339, 5307 and applicable State funding, or combination thereof.

This is to inform the public that a public hearing will be held on the proposed Davidson County Community Transportation Program Application to be submitted to the North Carolina Department of Transportation no later than December 1, 2020. The public hearing will be held on October 13, 2020 at 6:00 before the (*governing board*) Davidson County Board of Commissioners.

Those interested in attending the public hearing and needing either auxiliary aids and services under the Americans with Disabilities Act (ADA) or a language translator should contact Richard Jones on or before 4:00 PM on October 12, 2020, at telephone number 336-242-2925 or via email at richard.jones@davidsoncountync.gov.

The Community Transportation Program provides assistance to coordinate existing transportation programs operating in Davidson County as well as provides transportation options and services for the communities within this service area. These services are currently provided using Davidson County Transportation System, Davidson County Senior Services, Workshop of Davidson, Life Center of Davidson County, and Work First Family Assistance.. Services are rendered by Davidson County Transportation System and their third party contractors.

The total estimated amount requested for the period **July 1, 2021 through June 30, 2022**

| <u>Project</u>                   | <u>Total Amount</u> | <u>Local Share</u> |
|----------------------------------|---------------------|--------------------|
| Administrative                   | \$ 356,656          | \$ 71,331 (20%)    |
| Operating (5311)                 | \$                  | \$ (50%)           |
| Capital (Vehicles & Other)       | \$ 77,820           | \$ 15,564 (20%)    |
| 5310 Capital Purchase of Service | \$250,000           | \$50,000 (20%)     |
| 5307                             | \$ 180,000          | \$ 90,000 (50%)    |
| <b>TOTAL PROJECT</b>             | <b>\$ 864,476</b>   | <b>\$ 226,895</b>  |

### Total Funding Request

### Total Local Share

This application may be inspected at 945 N. Main Street, Suite B, Lexington, NC from October 6, 2020. Written comments should be directed to Richard Jones before October 12, 2020.

*End of Notice*

———— **Note: AN ORIGINAL COPY** of the published Public Hearing Notice must be attached to a signed Affidavit of Publication. **Both the Public Hearing Notice and the Affidavit of Publication** must be submitted with the grant application. ————